

Research on the Integration of Creative Spirit into the Teaching of Ideological and Political Theory Courses in Universities

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Abstract: The spirit of great creativity runs through the development of the Chinese nation for more than five thousand years. It is the source of strength to create historical glory and create miracles in the world. It also demonstrates the era style of self-confidence, self-reliance and self-improvement of the Chinese people in the new era. As the core field for spreading and promoting the spirit of creativity, ideological and political theory courses in universities provide rich materials for ideological and political education of college students. Effectively integrating the spirit of creativity into ideological and political theory courses in universities can not only promote the deepening of theoretical learning, but also contribute to the widespread promotion of the spirit of creativity and the growth of students' spiritual world. To achieve this goal, careful planning is needed to ensure that overall integration and precise integration complement each other, and complementary integration and expanded integration complement each other. At the same time, attention should be paid to interpreting the spirit of creation, interpreting historical creation cases, and strengthening value guidance to enhance the ideological depth and teaching effectiveness of ideological and political theory courses in universities, ensuring that the courses are both academic and practical guidance.

1. Introduction

It is an important political task at present to open and teach ideological and political theory courses in colleges and universities well. These courses contain the Party's latest theoretical creation and profound creative spirit. The General Secretary pointed out: "The history of our Party is a history of constantly promoting the Sinicization of Marxism, a history of constantly promoting theoretical innovation and theoretical creation." [1] "We must carry forward the spirit of creativity in the whole society." Integrating the creative spirit into the teaching of ideological and political theory courses in colleges and universities can not only reflect the ideological requirements of our society, deepen the understanding of the creative spiritual character, creative viewpoint, upright and innovative world outlook and methodology of the thought of socialism with Chinese characteristics in the new era, but also respond to the realistic concerns of college students' growth and talent, so

that the educational value of the creative spirit can be "alive". To realize the organic unity of spirit transmission, soul education and theoretical identification, and promote the realization of ideological and political theory teaching objectives.

2. The Ideological Connotation of the Creative Spirit

People die from habits, born beyond. From action comes thought, from thought comes new value, this is the process of creation, and the essence of transcendence is the creation of new things. The creative spirit is the most direct manifestation of human being's free self-consciousness on the basis of labor, and human society develops in continuous creation. Unlike most of the myths and legends of the creation of the gods popular in other nations in the world, the prehistoric myths handed down in China, such as Pangu, Nuwa mending the sky and creating man, Hou Yi shooting the sun, Jingwei reclamation, Da Yu controlling the water, Yu Gong moving mountains, etc., have shaped and emphasized the spirit of labor creating the world and striving for survival. Self-improvement has thus become one of the core concepts in the theory and practice of traditional Chinese moral cultivation, which requires people to adapt to the changing nature of the universe and human society, first to adapt to The Times, that is, to respect the laws of nature and actively adapt to the environment through practical activities, and constantly create an objective environment and social relations suitable for human survival and development. Second, to actively create and renew its virtues, is to constantly reform and innovate, and achieve "if the day is new, every day is new, and every day is new." It can be seen that the Chinese traditional moral cultivation spirit is actually a creative life spirit and a sense of the root of the universe. [2]

The General Secretary has repeatedly emphasized the importance of innovation, entrepreneurship and creation, and stressed in participating in the deliberation of the Fujian delegation that it is necessary to adhere to the problem-oriented, emancipate the mind, comprehensively deepen reform and opening up, create a better environment for innovation and entrepreneurship and creation, and strive to solve prominent institutional and mechanism problems affecting innovation and entrepreneurship and creation, and create a social atmosphere that encourages innovation and entrepreneurship and creation. [3] The important discussion of "three innovations" has its specific connotation, innovation focuses on concept, entrepreneurship focuses on practice, Create emphasis on spirit. Therefore, the creative spirit originates from the spiritual tradition and cultural connotation of the Chinese nation's hard work and unremitting self-improvement, and it is also the self-sublimation of the great national spirit in the practice of the Chinese dream. The great creative spirit is the spiritual force that forms and reflects the inner characteristics of the creative subject's thinking mode and ideology in the practice activities and promotes and guides the creative activities. It is an internal quality that the subject shows to promote the creative activities. It belongs to the category of scientific spirit, including the dedication of the people, the enterprising spirit of perseverance, the pioneering spirit of daring to be the first and the scientific spirit of respecting the law.

3. The Times Value of Integrating Creative Spirit into Ideological and Political Theory Teaching in Colleges and Universities

With the continuous advancement of reform and innovation, the teaching content of the ideological and political theory course not only contains the great creation of the Chinese nation for thousands of years, but also reflects the creative spirit of the Chinese people under the leadership of the Party in different historical stages. Combining the interpretation of the creative spirit with the theoretical and practical creation of in-depth study of the ideological and political theory course, it has the following era value:

One is to promote theoretical identification. Teaching ideological and political theory well is an important political task at present, and integrating the creative spirit into the teaching of ideological and political theory is helpful to "three things to tell", that is, to tell the development context of socialist thought with Chinese characteristics, tell the latest development of socialist thought with Chinese characteristics, tell the practical innovation of socialist thought with Chinese characteristics, and then promote theoretical identification. First of all, the development process spanning the new period from the time dimension has accumulated a rich foundation of real life cases for ideological and political theory teaching. The creation process in modern times is a reform practice in which the Party constantly achieves new achievements and sums up new experiences, which is finally concentrated and superficially reflected in real life and becomes an ordinary representation of life, and these daily lives constitute the classic cases needed for ideological and political theory teaching. Secondly, it covers 9.6 million square kilometers of land in spatial dimension, providing rich precious materials such as rivers, mountains, cities and villages for ideological and political theory teaching. The struggle of the Party and the people in the new era has spread across all corners of the country, from the northernmost Arctic village to the southernmost Zengmu Sand, from the westernmost Pamir Plateau to the easternmost Jiamusi, and the changes taking place in every inch of the country at all times have become the most vivid and real teaching materials for ideological and political theory courses. The content of ideological and political theory courses reflects the needs of teaching and The Times, and mainly teaches the innovative theoretical achievements formed in the practice of building socialism with Chinese characteristics since modern times, especially since the new era, and the realistic basis of these theoretical achievements is the daily production and life of the people. Therefore, the maximum vitality of the teaching content of ideological and political theory course lies in the direct mapping of real life, which determines that ideological and political theory course becomes the best display window to talk about the creative spirit.

The good quality, such as striving upward, should accurately grasp the core idea of the creative spirit, cultivate the ability of students to dare to break through the outdated consciousness and the courage to pursue dreams and be good at realizing dreams, and link practice with theory. By integrating the creative spirit into the ideological and political theory course, more people can understand the connotation of the creative spirit, learn the creative spirit shown by the models of previous generations, and encourage college students to apply what they learn and practice the creative spirit.

The third is to promote the spiritual growth of students. The ideological and political theory course focuses on the affirmation and promotion of the creative spirit of socialism with Chinese characteristics in the new era and the realistic pattern of the ideological growth of college students, and gives full play to the role of ideological and political theory courses as the main channel for promoting the creative spirit, while casting the spiritual character and value pursuit of the new era for the people. "First of all, integrating the spirit of creation into ideological and political theory courses can clarify the meaning of "creation", eliminate the mystery of creation, break the mystery of creation, innovate difficult ideas, and carry out education that "all of us have amazing creativity" and "what we need is to be good at revealing and developing them" [4]. When we mention creation, we first think of China's four great inventions, and think of big scientists and inventors who feel that creation is unattainable and unattainable. In fact, creation is an activity of human beings to create unprecedented things, and the "things" here are very extensive, from the state power to the life of the people. Secondly, integrating creative spirit into ideological and political theory courses can cultivate students' sense of social responsibility. In the process of creation, in addition to realizing personal value, it is also necessary to grasp the social mission and responsibility, to solve the problem of "for whom to create", to encourage students to realize the value of life with their own

creative practice, and to promote the progress of the country and society.

4. The Basic Method of Integrating Creative Spirit into the Teaching of "Introduction" Course

4.1. Combination of Overall Integration and Precise Integration

Take the textbook "Introduction" in the course of ideological and political theory in colleges and universities as an example, the textbook is divided into introduction and each topic sub-theory. In the introduction, the original content of the creative spirit is integrated into the whole, and the system explains how the thought of socialism with Chinese characteristics in the new era was founded. Each topic achieves targeted "precise integration", combined with the original contribution of the thought of socialism with Chinese characteristics in the new era in various fields, and strengthens the interpretation of the concept of identification innovation and innovation theory.

For example, in the first section of chapter 1, "The direction determines the road, and the road determines the fate," "Scientific social righteousness is a great creation in human history, and it is also the great awakening of human self-liberation." [5] Socialism with Chinese characteristics, on the other hand, embodies the continuous exploration of several generations of Party members, cadres and the people, and embodies the struggle and practice of the people of all ethnic groups across the country. It is a unique Chinese path created by combining the basic principles of Marxism-Leninism with China's specific realities. "The theory, system and culture of the path of socialism with Chinese characteristics are the fundamental achievements of the Party and the people's struggle and creation over the past 100 years. It is a scientific achievement achieved after a long period of practice and exploration by profoundly summarizing the positive and negative experience of the world's socialist development." It has created a solid foundation for the "Four Self-confidence". The great achievements are the great innovations in the governance system made by the democratic parties, personages without Party affiliation, people's organizations and people of all ethnic groups and all walks of life under the leadership of the Party." [6] The CPPCC system can be analyzed from four dimensions: original system, unique characteristics, unique advantages, and unique value, so as to help students understand "consultative democracy". There are also such as "second combination", "second answer out of historical periodic rate", integrity innovation, Chinese modernization, new form of human civilization, community of human destiny, common value of mankind, etc., through the screening and organization of the integrated content, grasp the matching degree of the integrated content and the teaching content of "Introduction" course.

4.2. Combination of Complementary Integration and Extended Integration

When the creative spirit is used to elaborate the great miracles created in the new era, the elaboration of the creation history of the Chinese nation and the century-old history of the Party is supplemented, and the value position of the Party's promotion and inheritance of the great creative spirit of the Chinese nation and its creation is expanded.

For example, in the first section of chapter 10, "Culture is an important force for the survival and development of the nation", the glorious history of Chinese creation is integrated, and the long development history of human society for thousands of years is opened, and the dazzling place must be the invention and creation made by the ancestors of the Chinese nation. China's scientific and technological backwardness is a matter of nearly hundreds of years, in the long historical years, the brilliant scientific and technological achievements created by the descendants of the Chinese people have not only been widely used, but also the development of the entire human civilization and social progress, have played a huge role in promoting, and have a profound impact. In the

metallurgical technology, "Zhou Li · Kaogong Ji" in the primitive ancient society for the first time pointed out the mutual relationship between alloy properties and composition; In the aspect of astronomical research, in the Warring States period, China created the world's first celestial instrument -- armillary sphere; In terms of engineering construction, the Great Wall created by the ancient working people is the only human trace that can be seen on the moon. [7] In the first section of Chapter 3, "The leadership of the Party is the most essential feature of socialism with Chinese characteristics", the ruling party is integrated into the creation of a new form of human civilization. In the course of 100 years, the Communist Party of China has led the Chinese people to write the most magnificent epic in the history of the Chinese nation for thousands of years. China's plan for modernization has more say in solving the world's problems. The Marxist concept of history, the whole process of public servant, the concept of people's democracy, the global concept, and the concept of governance, the Communist Party of China's self-revolution theory, the theory of the people first, the action of peace and prosperity for the people, the concept of coordinated development of the five civilizations, China's anti-poverty science and poverty alleviation economics, China's common prosperity, the theory of dealing with the relationship between the government and the market, the theory of dealing with the relationship between the party and capital, and so on, are all important crystallization of wisdom in solving the world's problems.

4.3. Interpretation of the Spirit of Creation, Interpretation of Historical Creation, Strengthening the Combination of Value Guidance

On the basis of grasping and interpreting the internal logical relationship among the creative spirit, interpreting historical creation, and strengthening value guidance, we should make good use of the "great social classroom" and "great social resources" to unify the knowledge and cognition education of the creative spirit, the interpretation of the Party's historical creation, and the guidance of strengthening the values of seeking truth from facts, upholding integrity and innovation, and creating for the people. Promote knowledge education to be guided by value.

The spirit of struggle and dedication. One hundred years ago, a group of young people set sail from a red ship, changed the color of the mountains and rivers, and changed the sun and moon into a new sky. With their firm ideals and beliefs, they completed an epoch-making event and achieved one great miracle after another. Since its inception, they have openly displayed their clear banner of "building the Party for the public" and insisted on serving the people wholeheartedly. During the agrarian revolution, the Red Army soldiers thought what the masses wanted and were anxious about what the masses were anxious about. During the War of Resistance against Japanese Aggression, many people devoted everything to the Party and the people, regardless of personal gains or losses, even their lives. During the War of Liberation, our Party mobilized the masses freely, united the people of all ethnic groups in the country and won the victory of the war of liberation. Since the founding of New China, the people have been the masters of the country and their living conditions have been gradually improved. Since the beginning of reform and opening up, our Party has persisted in coming from the masses, going to the masses, and proceeding from the needs of the masses, creating richer social material wealth and significantly improving the people's living standards. The Party has changed the course of a nation and the fate of hundreds of millions of people, but the only thing that remains unchanged is its original intention to serve the country and the people. In all its creations, the Party stands on the people's side, and the youth, as a progressive force in the revolution, should be all the more so. The young generation is born in the prosperous times, the responsibility is on them, in the direction of life, should establish lofty aspirations, adhere to the original heart, remember to be a man, do the best, do practical things, establish a correct outlook on life, world outlook, values, always take the people as the fundamental position, adhere to

the people as the center, the people's yearning for a better life as their own creation goal.

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