

Burning Youth and Flying—Be a Promising Youth in the New Era

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Abstract: Life should have a big pattern, life should have a lofty pursuit, and life needs the courage to keep forging ahead and unremitting efforts. It must be unified with the rejuvenation of our country, the direction of efforts must be unified with the interest of work, and it is necessary to love one's post and work hard and serves the party. The party school should focus on in-depth research on the central work of the party and the state, major decisions and deployments of the party committee and government, and social hot and difficult issues, timely reflect important ideological and theoretical trends, and propose valuable countermeasures and suggestions. Party schools should become important think tanks for the Party and the country. Therefore, as a member of the Party School, we must always keep in mind that the country is the biggest. For the people of the CPC, "the people" is more important, "the people" is everything, and "the country is the biggest" to make people happy. The greatness of a country is related to the future and destiny of the Party and the country, the great rejuvenation of the Chinese nation, the happiness and health of the people, and the long-term stability of society. All faculty members of the Party School shall never forget the pain of the past era, memorize the great trust of our people in the new era, run the Party School under the basis of the principle that the Party School is built of the CPC, by the CPC, and for the CPC. Thus shall all faculty members strive to write a new chapter for the Party School in the new era. By studying and studying Chinese excellent culture, this paper aims at the new youth in the new era, constantly strengthening the edification and cultivation of Chinese excellent culture in the critical period of establishing world outlook, outlook on life and values, and further promoting the new generation to strive to achieve unity with It must be unified with the rejuvenation of our country. Rejuvenation, the unity of effort direction and work interest, the unity of love and dedication and serving the Party, and the goal requirements of contributing a new generation of wisdom and strength to the early realization of the great rejuvenation of the Chinese nation.

1. It is Unified with National Rejuvenation

The culture of youth is a culture of striving. The striving of youth is the striving against the

surrounding environment, the striving against the current era, and the striving against dated experiences. Therefore, youth is the best stage in life, the most possible and hopeful stage in life, and the most colorful and beautiful stage in life.

This quote to the youth is about the expectation and entrustment from a martyr in revolution, Mr. Li Dazhao. As young people in the new era, we should memorize the history of our revolution, inherit our great tradition, carry forward the spirit of striving, continue to work hard in our positions under our waving national flag. We shall broaden our horizons to meet our self-value fulfillment. We shall do our best in our youth to realize our Chinese Dream of national rejuvenation as soon as possible. We the youth is needed for our new era, and is demanded to make some changes. Striving is the unfading spirit of youth. The new era requires young people to make a difference. Struggle is always a glorious imprint that will never fade in youth.

Life must have a big picture, life must have lofty pursuits, and life requires the courage to constantly forge ahead and unremitting efforts. In the journey of life, you must be a big self, not a small self. How big your pattern is, how big your platform is. I still keep this sentence in mind and remind myself from time to time of the dialectical relationship between pattern and platform. How can we not waste our lives? This is a question of youth that lingers in the mind of every young person. History and reality have proven that if the young generation is committed and responsible, the country will have a future and the nation will have hope. The unity of a noble and ambitious life and national rejuvenation is the primary aspect that our young generation needs to do. The first thing to solve is the major political problem of the ideals and beliefs of party members and leading cadres in order to create a new situation in the new great project of party building. [1]." The encouragement, like sunshine and rain, touches the hearts of young students. At the same time, it makes everyone energetic and determined to become forge ahead, pioneers and devotees ahead of the times, and strive to become useful talents and pillars in the construction of the motherland. The reply to the young students is not a sincere entrustment to our young generation. Don't waste your time, don't waste your youth, and strive to be unified with the great cause of national rejuvenation. Isn't this the goal that promising young people in the new era should strive for?

The new era is the era of strivers; the new era is the era of brave people; the new era is the era of those who take responsibility. The new era creates new great achievements, and new great achievements create new people of the era. Only by being closely connected with the great cause of national rejuvenation, putting love for the motherland, love, and thinking as the center in the most important position in our hearts, and implementing it in all aspects of our work, and keeping in our hearts our responsibility to protect the land, can we become a promising person in the new era. Builders, builders and devotees. Junzi personality refers to the composite of traits of ideal persons from the viewpoint of Confucian philosophy and is a key to East-Asian indigenous personality studies. Confucius said, "Junzi is free from worries and fears" and that in such a personality, "to return to the observance of the rites through overcoming the self-constitutes benevolence." Mencius said, "There is no greater delight than to be conscious of authenticity on self-examination" while according to Chengzi, "one who returns to the observance of the rites through overcoming the self for long is authentic." Based on these classic Confucian propositions and related empirical studies, this paper proposes the hypothesis that a Junzi personality has a positive effect on mental health, in which self-control and authenticity play serial mediating roles. [2]." Once a person loses it, he will not be able to control himself and will go wherever he goes. On the wrong path; if a party member loses his loyalty to the party and the quality of loyalty, cleanliness and responsibility, he will lose his way, not only crossing the red line of being a qualified party member, but also breaking through the bottom line and principles of being a human being. In a word, ideal is the most important. Young people should establish sublime ideals, and put the love for the Party and the country into action. The goal of the new era youth is to strive for the realization of a prosperous, democratic,

civilized and beautiful modern socialist country. It is the youth of the new era who strive hard.

2. The Direction of Efforts Is Unified With the Interest of Work

Choice is more important than effort. If you choose the wrong direction, you will go further and further away from your goal as a new youth in the new era, we need to establish a lofty life and establish a suitable life path at the same time, so that we will be full of enthusiasm in our work because interest is the best teacher.

Interest is the spiritual power for us to do a good job the great human tutor established a lofty life ambition as early as his youth. In the consideration of choosing a career, he wrote: "If we choose the career that can work best for mankind, the burden can't overwhelm us because it is a sacrifice made for everyone; then what we enjoy will not be poor, limited and selfish. Our happiness will belong to millions of people. Our cause will exist silently, but it will work forever. Humanism is a value spirit based on human culture, centered on self-care for human dignity, value and destiny, and aiming at developing aesthetic emotion, shaping ideal personality and promoting all-round development. The cultivation of humanistic spirit is an important content of higher education and an important way to promote the all-round development of students. [3]". At the age of 17, I set up such a lofty life ambition and took it as the direction of my life's struggle. What kind of mind and ambition is this? It is the youth who unite the direction of their efforts with their work aspirations and regard this as a lifelong belief. The young Karl Marx keep striving for the happiness of all mankind, he stated that there're no differences between the overall interests of communists and proletariat. He insists to fulfill the truth by actions rather than just thoughts. He made proletariat realizes the autonomy and sanctity of the cause on human liberation. Most of the great men have similar interests in their work. The core of the Party and the leader of the people, the general secretary, was asked: "When you were elected the President of China, how was your feeling?" The president firmly speaks that "In such a big country, the responsibility is very heavy and the work is very difficult. I will do my best with absolutely no selfishness, dedicate to the development of China. "The President's words are simple, profound, firm and confident. In the face of such a "sudden" question, the answer is straightforward and resolute. This is a touching answer. A sincere answer is beyond words it can be seen that the work interest and the direction of efforts are completely unified because we always put the country in our hearts in the first place, we can easily answer questions suddenly, and naturally treat our great responsibilities with the state of mind of "I have no self". What kind of responsibility is this? What kind of feelings is it to say that you don't fulfill your duties and stay up all night with the promise of "not living up"? From "the land with me" to "the land without me", what kind of life is it to learn that the party and the country are loyal to the country? The rates of gender. From the graph, we could clearly find that male research objects account for 43%, and the female account for 57%, female are a little more than male, is shown in Figure 1.

The sampling grades include freshman, sophomore and junior. The number of sampling grade is corresponding with objective condition that freshman, sophomore and junior account for 33% respectively. Thus, our results are impartial to any grade; it can delegate the whole college students group, is shown in Figure 2.

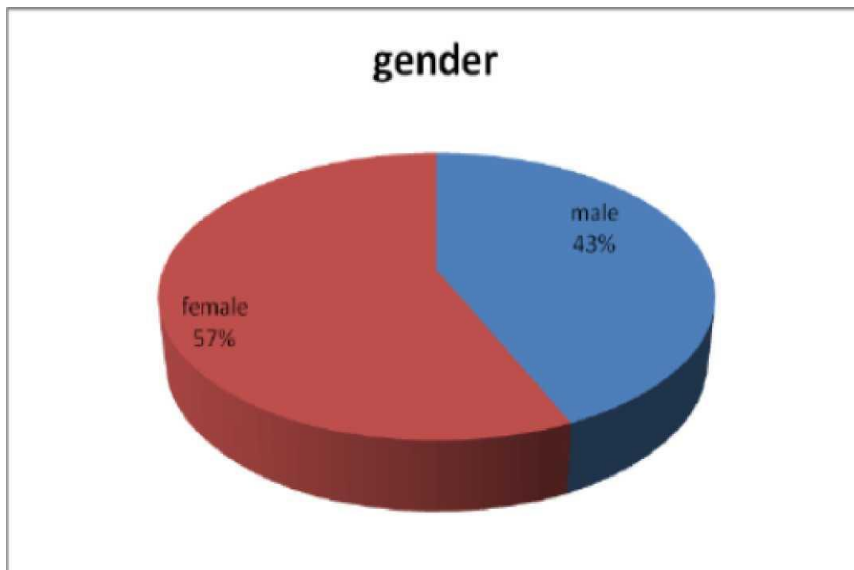


Figure 1: The rates of gender

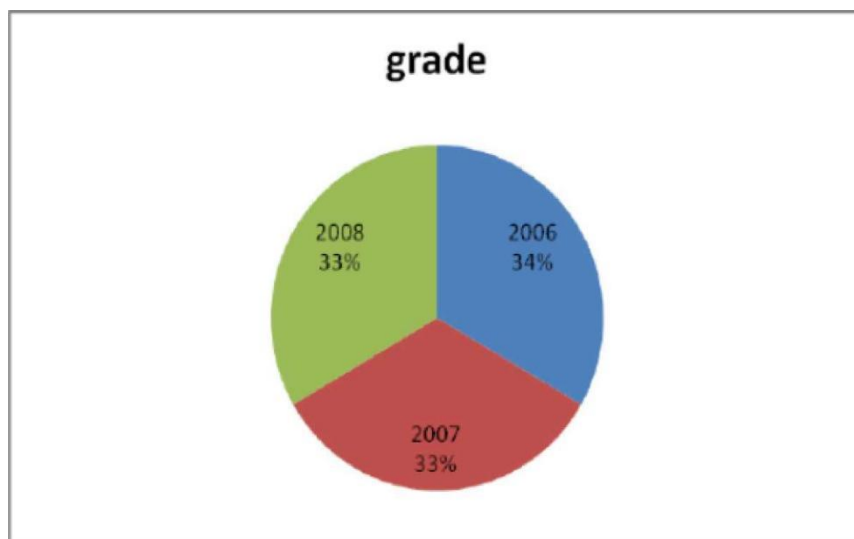


Figure 2: The distribution of grade

3. Unity of Love and Dedication and Serving the Party

Person's growth is inseparable from the joint training of family, school and society, and it is inseparable from the peace, tranquility and various policies that benefit the people provided by a country. When we grow up, we should be grateful to our parents and family; as adults, we should understand that without everyone, how can we talk about a small family, without a country, how can we talk about a family, and without peace and tranquility, how can we talk about happiness and well-being? Today, the Chinese nation has stood up, experienced prosperity, and is about to move towards a historical point of becoming stronger. As Chinese, we are proud of it. As Chinese, we must be more confident. As Chinese, we must work harder.

Great victories come from great sacrifices, and great achievements come from great struggles. I hope you will take root in China, understand the national conditions and people's feelings, increase your wisdom and talents in innovation and entrepreneurship, temper your will quality in hard work, realize your life value in the great struggle of hundreds of millions of people to realize the Chinese

dream, and write a colorful chapter worthy of the times and history with youth [4]. In the new era, as the leader and helmsman of the era, I encourage everyone to roll up their sleeves and work hard! Working hard for the Chinese dream of the great rejuvenation of the Chinese nation is the clarion call of the new era and the call of the new era. As a member of the road to the great rejuvenation of the nation, unifying dedication and service to the party is the goal of young people in the new era. We must always keep in mind who we are working hard for and who we rely on today. Loving one's job, cherishing one's position, working conscientiously and diligently is the greatest reward for our parents who have raised us for many years and for the country that has nurtured us for many years. As young people in the new era, we must strengthen the "four self-confidences", build a solid "four consciousnesses", achieve "two safeguards", make full use of our limited lives to do unlimited things, and contribute to the prosperity of the motherland and the nation. And strive unremittingly for the great rejuvenation. Findings Firstly, the author identifies a crucial dimension in the historical and cultural roots of Chinese citizenship practices: an enduring conception that binds individual ethical self-improvement with socio-political flourishing. Secondly, examining contemporary state discourses on "citizen quality" and "reviving China's outstanding traditional culture", the author showcases how party-state authorities call on individuals to self-reform for national rejuvenation. Thirdly, the author investigates how members of the Wu-Wei School construe their individual pursuits of ethical self-improvement as significant for societal progress. [4]

The Party school undertakes the important task of supplementing knowledge and laying a solid foundation for leading cadres. We must adhere to the fundamental policy of Party school work that takes the Party as the highest priority. We should pay more attention to the education and training of cadres and do a good job in Party schools under the new situation. As a party school teacher, we should always keep in mind the responsibility of the party school, remember the historical mission and responsibility of the party school teachers, and clearly understand the great significance of the party school cause. We must effectively fulfill the political principle of the Party School's surname as the Party, fully play the important role of the Party School as the main channel for educating and training Party members and leading cadres, and always practice our responsibilities and missions of serving the Party, loving the Party, and worrying about the Party, Continuously improving one's political stance and theoretical literacy, and realizing one's maximum social value in the job positions provided by the Party. As former Soviet writer Nikolai Ostrovsky wrote in "How Steel is Tempered": "A person's life should be spent in this way: when he looks back on the past, he does not regret wasting his time, nor is he ashamed of mediocrity. Only then, on the brink of death, can he say: 'My life and all my experiences are dedicated to the most magnificent cause in the world - the struggle for the liberation of humanity.'" Fully utilizing pioneering and exemplary roles of student members contributes to cultivating new individuals capable of taking on the great responsibility of national rejuvenation. In response to the deficiencies in university students' identification and leading demonstration, we should enhance role recognition and commitment, and implement the Young Marxist Training Project and training courses for student members, and establish advanced models, and use "peer examples" to inspire others. Leverage Internet social media to disseminate advanced behavior of student members. [5]

4. To be Faithful and Trustworthy and to Strengthen the Party Spirit

"A spark" why so difficult years "Can start a prairie fire"? Why do political beliefs stand the test of life and death? Where did the fearless spirit of the Revolutionary Martyrs come from? Why would the people support the revolution even if they were broke? A lot of similar questions, constantly lingering in my mind. After several days of study, the answers to these questions gradually formed. That is, in the course of our party's development and growth, it is the political

belief of “Firm faith, arduous struggle, Seek truth from facts, daring to break new paths, relying on the masses and daring to win” that has been resolutely and resolutely implemented. It is a consistent adherence to the “Salt with salt, no salt with light” Mass line, but also from leaders down to the civilian population, it has always been the goal of the Chinese communists to live a happy life for the people and to liberate all mankind. College students in the new era should undertake the mission entrusted by the times and undertake the great cause of national rejuvenation. Colleges and universities should fully understand the importance of ideological and moral education and innovate teaching models. In view of the deficiencies in the current ideological and moral education in colleges and universities, we should adopt active and effective teaching methods to achieve the fundamental purpose of morality and cultivating talents in colleges and universities, help students become talents, and cultivate new talents of the times. [6]

The earnest admonitions of the General Secretary have profoundly revealed the key to the Party's political construction, and are the political requirements that Party members and cadres must faithfully practice. After the training and study in Jinggangshan, I have deeply understood the greatness of the Jinggangshan spirit of firm faith and hard work. In the arduous years after the failure of the Great Revolution, it was the Communists' firm belief in and unremitting pursuit of the bright future of the Chinese revolution that the revolutionary martyrs relied on. They united all the forces that could be united to ignite the fire of "armed separation of workers and peasants" and illuminate the future of the Chinese revolution. It is precisely because of the lofty ideals and beliefs that the extraordinary courage to overcome all difficulties in difficult circumstances, the tenacious fighting spirit to charge into the battlefield and kill the enemy bravely, and the heroic spirit to die generously under the enemy's sword, so as to withstand the baptism and test of bloody winds. All kinds of advanced revolutionary deeds are examples left to future generations to learn and strive for, the red genes that the successors of the Party in the new era need to inherit, and the value pursuit of our Chinese Communists to realize self-revolution. In work and life, party members should advocate the values of loyalty and integrity, fairness and integrity, and seeking truth from facts, and be qualified party members who are loyal to the Party, personally clean, and dare to take responsibility.

5. Conclusions

Moderate prosperity is a social ideal for which the Chinese people have been striving for thousands of years. After the founding of the People's Republic of China, and especially since the reform and opening-up policy was implemented in the late 1970s, the Communist Party of China deepened its understanding of the laws governing the building a moderate prosperous society in practice and wrought brilliant achievements in completing a moderate prosperous society in all respects. Completing such a society is a key step in realizing the Chinese dream of national rejuvenation, making scientific socialism radiate strong vitality in the 21st century and greatly expanding the way developing countries modernize. The great practice of completing a moderately prosperous society in all respects has accumulated precious experience for building a modern socialist country in all respects. [7] Party schools should strengthen theoretical summarization and innovation in accordance with the changes of the times and the development of practice, and make efforts to develop Marxism in the 21st century and contemporary China. The party school should focus on in-depth research on the central work of the party and the state, major decisions and deployments of the party committee and government, and social hot and difficult issues, timely reflect important ideological and theoretical trends, and propose valuable countermeasures and suggestions. Party schools should become important think tanks for the Party and the country. Therefore, as a member of the Party School, we must always keep in mind that the country is the

biggest. For the people of the CPC, "the people" is more important, "the people" is everything, and "the country is the biggest" to make people happy. The greatness of a country is related to the future and destiny of the Party and the country, the great rejuvenation of the Chinese nation, the happiness and health of the people, and the long-term stability of society. College students are an important reserve force for national prosperity and national rejuvenation. Campus sports culture is a combination of campus culture and sports culture, which can significantly promote the overall development of college students' physical and mental health and cultivate their good moral character. Therefore, colleges should strengthen the construction of campus sports culture. [8]

The college students are a backbone force for China's social and economic development and their healthy growth directly relates to national revitalization and prosperity. [9]As young people in the new era, we must adhere to the revolution of loving the Party, speaking out for the Party, worrying about the Party, and serving the Party; we must persist in being absolutely loyal to the Party, have a high degree of trust in the Party, and love and support the Party. Education is very important to a nation and a country. A country with developed economy, social revitalization, and national unity must be a country that values education. A country that values education will inevitably embark on the road of economic development. It is very important for the construction and revitalization of the country. Since ancient times, our country has been a country that values education. Education has played a huge role in the reproduction of the nation and the prosperity of the country. After the founding of the People's Republic of my country, our country's education has continued to achieve impressive results, which have played a huge role in the country's prosperity and national rejuvenation in recent years. It has continuously cultivated more and more specialized talents, and has also continuously promoted our country's education has made continuous progress. But at the same time, there is an imbalance in the development of education in our country, and the level of education development in different regions is different. Therefore, it is very necessary to analyze the current situation of the balanced development of education teacher resources in our country and give appropriate solutions. Yes, this will promote our country's education to a higher level.[10] Rural schools, with their unique geographical space and cultural and educational advantages, take on the important mission of nurturing cultural identity and cultural confidence among rural youths, promoting the self-improvement and transcendence of rural culture while maintaining its vitality, and thus becoming the main body responsible for the cultural heritage of rural society. [11] Party members must always obey the basic requirements of the Party and consciously align themselves with the leadership in thought, politics and action. Party members should constantly strengthen their sense of identity and belonging to the Party, and place the Party in an extremely lofty and sacred position deep in their hearts. Party members must closely link their own destiny with that of the Party; Party members should have a high sense of responsibility, mission and responsibility, strive to make more contributions to the Party's cause, cherish the Party's honor as they cherish their lives, and never allow anyone to distort the Party's image in any form.

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