

# *The Marriage between Tibet and Han Solidified the Sense of Community in the Chinese Nation*

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**Keywords:** Chinese Marriage, Sense of Community, National Contact

**Abstract:** Frontier minorities since ancient times with compatriots in other areas showed a trend of increasingly close, the pace of the new era, and created many opportunities for interaction of various nationalities, especially the economic strategy of the CPC Central Committee put forward the "area", all ethnic groups as the around the economic construction as the center of the social modernization goal and make unremitting efforts, This has provided unprecedented space for the production and life of all ethnic groups to integrate. With the rapid development of science and technology, the pace of The Times has increased the difficulty of intermarriage between the relatively underdeveloped frontier minorities and the ethnic groups in other regions. To promote the frontier minority relationship with han and other ethnic further communication, rich cast on the practice of community consciousness of the Chinese nation path, this article is based on social investigation, using big data statistical analysis, information compiled Tibetan han intermarriage w.k.che Tibetan and intermarriage barriers, expand cast on the community of practice path of consciousness of the Chinese nation. So, is there a promotability of Tibetan-Han intermarriage?

## **1. Introduction**

The marriage relationship is the foundation of family relationships, family is the smallest "cell" of society, the marriage relationship is an important part of social relations, Tibetan and Han intermarriage for the communication of ethnic minorities and the common progress of all ethnic groups is of great significance. Interracial marriage is not only the marriage union between individuals but also the deep interaction of politics, economy, and culture between ethnic groups. As an index to measure the relationship between ethnic groups, intermarriage means that ethnic relations are further advanced, and different ethnic groups have moved from superficial cultural communication to core cultural interaction. [1] With the advent of the new era and the rapid development of society, the relationship between various nationalities is increasingly close. In addition, with the prosperity of our education, people's education level is constantly improving, and the marriage value concept among people is changing.

## 2. The Raising of the Problem

At present, there are many ways to interpret and analyze the sense of forging the Chinese nation's community and the meaning of forging the Chinese nation's community. One of the more distinctive are the following: According to Wang Wei (Analysis on the Environment and Mission of Higher Education and Guidance of College Students in Tibet Autonomous Region to Build a strong sense of Community of the Chinese Nation, Cultural, and Educational Materials), the environment of higher education and guidance of college students to build a strong sense of community of the Chinese nation, the importance of creating such environment and the mission of higher education. "Shangwu"), holds that the construction of national sports culture plays a positive role in national unity, and discusses the feasibility of national sports dance in Yunnan colleges and universities to strengthen the sense of community of the Chinese nation. At present, it is mainly interpreted from the perspective of unity and cooperation and the patriotic united front abroad. At home, the deep meaning of the consciousness of forging the Chinese nation's community is mainly interpreted and analyzed from the perspectives of national sovereignty, national unity, patriotism, Chinese national identity, communication, and integration. In addition, the research and analysis of Tibetan-Han intermarriage are also gradually developing. The research and analysis of Tibetan-Han intermarriage show that Tibetan-Han intermarriage is gradually promoting ethnic communication and identity.

The thinking of many scholars is very innovative, this paper believes that the way to strengthen the sense of community in the Chinese nation should be around how to strengthen the communication and integration between different ethnic groups, Tibetan-Han intermarriage can be used as a new era of the path to in-depth study. How does the marriage between Tibet and Han exert a positive influence on the consciousness of forging the Chinese nation's community? This topic has rich research value.

## 3. Study on Tibetan-Han Intermarriage

Through the study and analysis of the intermarriage between the Tibetan and Han nationality, this paper mainly uses case interviews and the official government website data and statistics to summarize the characteristics of the intermarriage between the Tibetan and Han nationality, and mainly discusses the stability of the intermarriage between the Tibetan and Han nationality, the phenomenon of love and other characteristics in depth.

### 3.1 The Propelling Analysis of Tibetan and Han Intermarriage

Tibetan cultures have similarities and differences, but from the point of the 70 data of interviews, the existence of hidden marriage can explain, Tibetan intermarriage is advanced, " as fei Xiaodong said, the Chinese nation for thousands of years history of the development process of " national entity ", "the mainstream of it is made up of many scattered in isolation national unit, Through contact, intermingling, bonding, and fusion, it forms a multifaceted unity, in which you come and go, I come and go, you are in me, I am in you, and each has its personality." [3] The existence of Tibetan-Han intermarriage families reflects that the communication and integration between ethnic groups are bound to be closer, and also indicates that the connection between Tibet and Han is constantly deepening. With the increasing number of permanent Tibetan and Han populations, the probability of intermarriage between Tibetan and Han will also increase, as shown in Figure 1 and Figure 2.

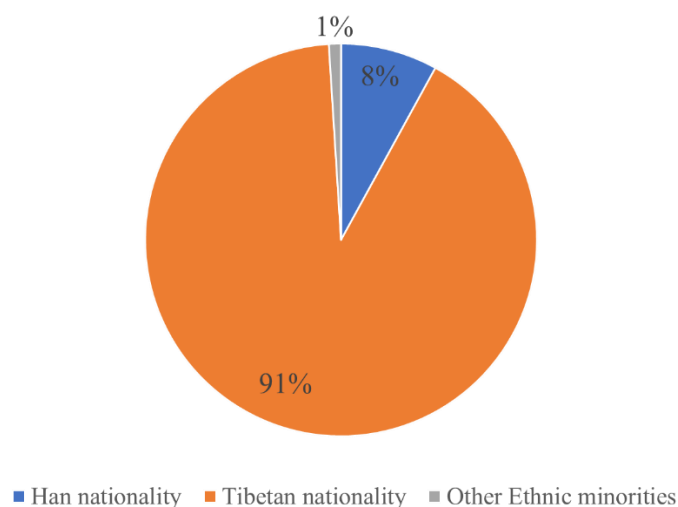


Figure 1: Statistics on the ethnic composition of the sixth Population Census in Tibet

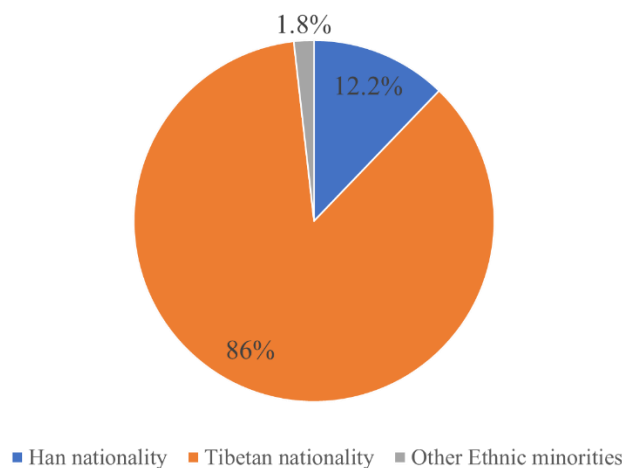


Figure 2: Statistics on the ethnic composition of the seventh Census in Tibet

### 3.2 Tibetan Men Marry Han Women, While Tibetan Women Marry Han men

Among the interviewees, Tibetan men tend to marry Han women. Due to the close communication between Sichuan Province and Tibet, most of the interviewees are from Sichuan, and the number of Tibetan women marrying Han men is relatively small.

### 3.3 Free love is Common among Tibetans and Chinese

In the interview process, the phenomenon of Tibetan and free love accounted for 97%, after introducing to friends, relatives, and colleagues, to determine the relationship of accounts for less than 3%, because there is no this aspect of the official statistics, based on the basic research, tourism and the help of friends, to complete 70 related questionnaire survey, respectively, in the city of Samsung county, lingzhi mailing, Nagqu, and Shannan.

### 3.4 The Stability of Tibetan and Chinese Marriage

Tibetan marriage stable degree of Tibetan and the extent of marriage stable marriages, in the

questionnaire, 70, the divorce rate accounted for 10%, there are seven marriages this case, because of various factors, ended their marriage relationship, roughly divided into the following reasons: (1) the habits and customs of different cultures, (2) custom differences (3) (4) economic reasons emotional discord.

#### **4. The Influencing Factors in Tibetan and Han Marriage**

##### **4.1 The Influence of Cultural Customs on Intermarriage**

In the interview, the most important factor of Tibetan and Han intermarriage is the difference in cultural customs. Case STUDY: (1) A Tibetan woman was admitted to this institution and worked in a unit in Lhasa. Because her mother told her to go back to her hometown, she obeyed her mother's advice and resigned and returned to her hometown. Case (2): When a Tibetan and Han young man who had been in love for two years were talking about getting married, the Tibetan girl's mother suggested that they break up after learning that the man was not a civil servant. The girl broke up with her boyfriend according to her mother's opinion.

These two cases are more representative, reflecting the strong traditional concept of filial piety of the Tibetan parents. In traditional Tibetan culture, this is a virtue, but in the process of modernization, it is a way to break the original framework of bondage.

##### **4.2 The Influence of Mate Selection Standard on Tibetan and Han Intermarriage**

The spouse-selection view is an important influencing factor in Tibetan and Han intermarriage, before Tibetan female adult men understand, basic family in the Tibet region, classmates, and friends, come into contact mostly Tibetan men, therefore, for the understanding of Han Chinese men mostly in adulthood, male Tibetan and Han nationality male character abilities because of the difference between local characteristics are quite different, On the style of doing things, also due to the difference of traditional culture, Tibetan men are influenced by the traditional concept in doing things, do things the way is more simplified and when dealing with problems, most of the time will be carried out by the fixed process or format, so in the face of a variety of social issues, would appear to be stubborn, but Han Chinese men do things, Relatively diverse, good at flexible problem-solving. In terms of mate selection, Tibetan women will be more favorable to Tibetan men, while they need to get along with and understand Han men for some time before they can agree with them. Tibetan female mating of ideas in the countryside will consider the strong and how many, and life skills, personality, ZuBie, two personal emotional factors, such as the city of Tibetan women would consider, occupation, ability, moral character, cultural degree, regional factors, such as the city of Tibetan women because of the economic income, cultural level is higher, they are considering the ZuBie are relatively few.

##### **4.3 The Influence of Language Exchange on Tibetan-Chinese Intermarriage**

In the interview process, found that Tibetan and Han family in the family of marriage, family, basic can speak Mandarin, some Han Chinese men can speak the Tibetan language, to verify language influence on Tibetan and Han intermarriage, this paper, in the process of each interview, and the Tibetan people talk about outside of marriage family asked, Tibetan and Han intermarriage most worry about a thing, in almost all of the dialogue, will be mentioned, It is unacceptable to be unable to communicate with one's family because of the language barrier. It can be seen that language communication is an important factor affecting Tibetan-Chinese intermarriage.

#### **4.4 The Influence of Social Factors on Tibetan-Han Intermarriage**

Social relations among colleagues, classmates, friends, and neighbors have made marriage more likely. This is the condition for free love and the social environment for building emotional foundations. In the meantime, Parents' attitudes towards intermarriage between Tibetan and Chinese also affect the possibility of intermarriage to some extent. Without considering the influence of other social factors, if only from the perspective of demographic analysis, we are still happy to see the general trend of increasing popularity of Tibetan and Han intermarriage. [2]

### **5. The Positive Influence of Tibetan and Han Intermarriage on Forging the Sense of Community of Chinese Nation**

#### **5.1 Positive Influence of Tibetan and Han Intermarriage on Cultural Customs**

Tibetan and intermarriage promoted the probe into the blend and collision of the national culture, letting each other fusion between more closely, letting each other have more opportunity to show their own culture, let each other have enough time and space, to know each other each other's culture, identity each other's culture, learn from each other each other's culture, inheriting the virtue and fine tradition of the Chinese nation.

#### **5.2 Positive Influence of Tibetan and Han Intermarriage on Mate Selection Standard**

Marriage will choose a spouse standard have a positive impact on Tibetan and han Chinese, in this kind of close family life, the combination of the Tibetan model can give a close friend, relatives, neighbors, Tibetan and han Chinese to create even more time and opportunity, lets everybody familiar with each other, know each other, to break the traditional marriage in imprison, promote the deep relationship between Tibetan.

#### **5.3 Positive Influence of Tibetan-Chinese Intermarriage on Language Communication**

The combined family blend of Tibetan-Chinese intermarriage objectively creates a natural language environment for each other's language learning. Moreover, living together, both parties will actively learn each other's languages for better communication with each other's families. Such objective and subjective conditions promote the mutual integration of language and culture and further mutual identification.

#### **5.4 Positive Influence of Tibetan and Han Intermarriage on Social Relations**

Intermarriage not only produces a family but also links the relations between the two families. The social relations between Tibet and Han are firmly fixed together in the form of close relatives and are passed on from generation to generation. This huge social relationship network casts the continuous development of the Chinese nation.

#### **5.5 Positive Influence of Tibetan and Han Intermarriage on the Development of Interracial Marriage**

Tibetan and intermarriage in the history of the ethnic blend, which stimulates the development of the productive forces, culture and technology, the pace of intermarriage, Tibetan and intermarriage to promote the national marriage convergence integration, make the development of intermarriage from stars to gradually form a certain base, for the relationship between communication between

blend to compose the new chapter of The Times.

## 6. Proposals to Promote Inter-Marriage between Tibet and Han

Many factors affect the intermarriage between Tibet and Han, but in the overall ethnic work of promoting the intermarriage between Tibet and Han, the unity and progress between the ethnic groups are on the rise, and its development and progress will experience certain twists and turns, and will also encounter difficulties in all aspects, which are only temporary.

"The exchanges, exchanges, and integration of ethnic groups bear on the harmony and stability of all ethnic groups, regions, and even the whole country. And this process is not overnight, nor can rely on a single person and a single nation to complete it, it needs joint efforts from individuals to the nation. Intermarriage between Tibetan and Han nationality is an important manifestation of this process. The establishment of interracial marriage is the collision of different nationalities in various aspects. In this process, people, families, and ethnic groups have been able to communicate and develop together." [4] (1) In terms of the identity of national culture, only through continuous communication and integration can we further understand and identify with each other. "We should build consensus among people of different nationalities, faiths, cultures, and regions, and contribute to the great cause of building a community with a shared future for mankind." [5] (2) In the process of building a beautiful Tibet, we can also provide a local environment for Tibetan and Han interactions. The college can evenly distribute Tibetan and Han students into the same class. We will create conditions in basic education for young people of all ethnic groups to play together, learn together and grow up together, to enhance their sense of national unity. [6] Units and enterprises can also unify and integrate Tibetans and Han people to work together in the distribution of manpower. (3) Language barrier is difficult to communicate, without communication, it is difficult to achieve understanding, and it is difficult to form an identity. Tibet construction and development.[7] (4) During the exchanges between the Tibetans and the Han people, they visit each other's homes for parties. The base of Tibetans and intermarriage is not too much, but as the social development increasingly close, the number of Tibetan and intermarriage will continue to increase, when this base increases to a certain amount, the qualitative change, will greatly promote the development of national work of high quality, will further promote the progress of casting prison community consciousness of the Chinese nation.

## 7. Conclusion

The Chinese nation is a community with a shared future and a community of interests.[8] Tibetan-Han intermarriage plays a great role in shaping the consciousness of the Chinese national community. Tibetan-Han intermarriage also formed a deep family relationship between ethnic groups. "when men and women of different nationalities and ethnic groups intermarry, they must strengthen their ties with each other and form husband and wife without their usual contacts and contacts, to gradually adapt to each other's cultural traditions, make their psychology close to each other's psychology, and establish feelings." [9] In the process of blending, the optimal development of ethnic relations should also be related to the psychological blending in society.[10] Tibetan-Han intermarriage contributes to the deep understanding and blending between ethnic groups, to the cultural and psychological identity between ethnic groups, to the formation of inter-ethnic blood ties, to the promotion of national unity and progress, and the acceleration of ethnic work. Tibetan-Han intermarriage can be used as a way to forge a firm consciousness of the Chinese nation's community, expand the way of casting a firm consciousness of the Chinese nation's community, form a bridge of close communication between ethnic groups, and promote the good development of ethnic relations in the development of the new era. to promote the high-quality development of ethnic work, the development process of Tibetan-

Chinese intermarriage can be promoted, and the factors affecting Tibetan-Chinese intermarriage can be improved in the interaction between ethnic groups. The increasing number of Tibetan-Chinese intermarriage will promote the high-quality and high-level development of ethnic work.

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