

An Analysis of the Fine Style of Heroes the Left and the Right River Regions Revolutionary Base in the New Era

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Abstract: The revolutionary struggle in the southern border of the motherland in the region of The Left and The Right River has far-reaching historical influence and great contemporary value. In particular, in the course of the Baise Uprising and Longzhou Uprising, countless heroes and martyrs shone with military temperament, noble sentiments and wise thoughts. Although these distinctive characters occurred in the revolutionary era, the spirit of practicality, courage, pioneering, sacrifice, unity and pragmatism embedded in them has a rich ideological connotation over time. The martyrs' deeds and style mean a lot to this red land. Standing at a new stage of development and taking into account the characteristics of the times, we innovate in terms of sublimating the values of the times, propaganda techniques, propaganda means, creating a social atmosphere and improving the education system of universities, and vigorously promote the fine style of the revolutionary martyrs of The Left and The Right River Regions, so that it will have a renewed value in the new era. The people of southwest Guangxi will be inspired to put the martyrs' style into the system, into the text, into the realm, into the teaching, and into the public, it will become a leading spiritual value in southwest Guangxi, transforming it into a driving force for courageous progress, and providing excellent spiritual encouragement and faith support for the rejuvenation of the dream together.

1. Introduction

The Chinese nation, which has suffered so much in recent times, has stood up, grown rich and gradually moved closer to the centre of the world stage as a result of the bloodshed of countless revolutionary heroes and martyrs, who have fought bravely and courageously. The revolutionary struggle of The Left and The Right River Regions, which took place on the southern border of the motherland, occupies an important place in the history of the Chinese revolution and the struggle of The Communist Party of China, and has provided a rich historical experience for the Chinese revolution, construction and reform and opening-up, as well as nourishment for Party members and cadres to cultivate good practices, with far-reaching historical influence and great value for the times. The fine style presented by the revolutionary martyrs in the course of the revolution not only

contains the common features of the revolutionary martyrs around the world, but also exudes a unique charm due to its regional and national characteristics. The core content of the unique fine style of the martyrs of the revolutionary base areas of The Left and The Right River , combined with the characteristics of the times to promote the fine style of the martyrs of the revolutionary base areas, so that the general public to draw spiritual nutrients from the fine style of the martyrs of the revolutionary base areas of The Left and The Right River Regions, cohesion of the majestic force to build a strong socialist modern country, so that it becomes the value of the people of southwest Guangxi region to lead.

2. The core of the fine style of the revolutionary martyrs of the Left and the Right River Regions

From 1929 to 1930, revolutionaries of the older generation carried out fruitful revolutionary work in Guangxi after the failure of the Great Revolution, launching the famous Baise Uprising and Longzhou Uprising in history, opening up the revolutionary base areas of The Left and The Right River Regions and set off the magnificent curtain of the people in the border ethnic areas of southwest Guangxi to overthrow the three mountains under the leadership of The Communist Party of China , which wrote a strong and colorful stroke in the history of China 's armed struggle revolution. The reason why the Baise Uprising and the Longzhou Uprising were so successful and had such a profound impact was closely related to the fine style of work shown by the revolutionary martyrs. In addition to the common characteristics of other martyrs ' fine style of work, such as the unyielding ideals and beliefs and the feelings of loyalty to the people, the revolutionary martyrs in The Left and The Right River regions. Carrying forward the righteous spirit and lighting up the lighthouse of good style - - some thoughts on heroes^[1], it is also a unique character of practicality, courage, sacrifice, unity and pragmatism due to its regional and national character.

2.1. The Fine Style of Seeking Truth of the Left and the Right River Regions Revolutionary Martyrs

Seeking truth from facts is not only an important ideological method of The Communist Party of China, but also a valuable spiritual wealth for the Party to lead the Chinese nation and the Chinese people to create one miracle after another. The formation of the revolutionary spirit of seeking truth from facts in our country has gone through an extremely difficult and tortuous process. Especially after the failure of the Great Revolution, the revolutionary movement temporarily entered a low tide. The Communist Party of China have been exploring the correct path of the Chinese revolution, but there is no ready-made answer in the works of Marx and Engels. The experience of the Russian October Revolution is also inconsistent with China's national conditions. The martyrs exuded the spirit of seeking truth from facts in their work during the creation of the revolutionary base in The Left and The Right River Regions, mainly reflecting the following two aspects: On the one hand, it is to recognize the situation and carry out armed uprisings according to the actual situation. Before the Baise Uprising and the Longzhou Uprising, Deng Xiaoping, Zhang Yunyi and other revolutionaries of the old generation were not caught by the unrealistic guidance of the Communist International and the "leftist" interference at home, but, taking into account the political situation in Guangxi at that time, they made a concerted effort to seize the contradictions between the Guangxi Gui warlords and the central army of the Kuomintang, and actively sought the support of Yu Zuobai and other senior pro-Kuomintang officials who were in charge of Guangxi at that time. He also formulated correct upper-level united-war strategies, adhered to the policy of uniting all the forces that could be united, boldly united the progressive leftist forces in the new Gui system, established the General Teaching Corps, actively reformed the old officers in the army, and took the risk of

persuading them to release political prisoners^[2], to enhance their military strength and political influence ;secondly, resolutely and decisively abandoned the erroneous argument of "urban centrism" and took the initiative to move the troops to the Baise and Longzhou areas, achieving a gradual strategic shift of the Party's focus from the cities to the countryside in Guangxi and making adequate preparations for the uprising in the two areas^[3]. These specific measures not only solve the problem of correctly treating the middle class, the left wing of the Kuomintang and the strategy of uniting all forces that can be united, but also make the Party Central Committee of China gradually realize the mistakes of the city-centered revolutionary line ; on the other hand, he did not seek the synchronization of the Baise Uprising and the Longzhou Uprising in time, but launched the uprising successively according to the actual situation of the two places. In the establishment of the revolutionary regime, according to the different mass and political conditions of the left and right rivers, there was no unified regime model. The Soviet government was generally established in The Youjiang area, and the revolutionary committee was established in The Zuojiang area.

2.2. The fine style of the revolutionary martyrs of The Left and The Right River Regions who were courageous in pioneering and not afraid of sacrifice

Before the uprising, the revolutionary heroes of The Left and The Right River area gave full play to the revolutionary fine style of pioneering and not afraid of sacrifice to lay a solid revolutionary foundation for the victory of the uprising. On the one hand, Deng Xiaoping and other revolutionary predecessors dare to break through the framework of "urban centrism" and the wrong guidance of the Communist International, draw lessons from the experience of The Jinggangshan base area, transfer the revolutionary forces to the vast rural areas of The Left and The Right River Regions, where the enemy forces are the weakest, establish rural revolutionary bases, and practice Mao Zedong 's correct theory of the Chinese revolutionary road. At this time, Mao Zedong 's route of encircling cities in rural areas in the revolutionary road is far from being accepted by the Party Central Committee of China and the whole Party. It takes great political courage and great political risk to make such military decisions ; on the other hand, not afraid to sacrifice bravely to carry out a thorough anti-aggression struggle. The revolutionary heroes were not afraid of the threat of the invaders, bravely protested against the unwarranted interference of French imperialism in China 's affairs, and announced the recovery of the French consulate, customs and churches in Longzhou, expelled French consuls and missionaries, and shot down French warplanes that violated China 's airspace. To promulgate and implement <The Policy Program of The Eighth Army of the Chinese Red Army> ; zuojiang Revolutionary Committee held a mass meeting denouncing imperialist crimes in Longzhou Stadium^[4].

2.3. The Left and the Right River Regions Revolutionary Heroes Unity, Solidarity, Pragmatic and Fine Style

The Old Revolutionary Zone of the Left and Right River Regions are inhabited by ethnic minorities. The Zhuang, Yao, Miao and other ethnic minorities living here account for about 85 % of the total population. According to the composition of the ethnic minorities in The Left and The Right River Regions, the heroes and martyrs gave full play to their fine style of solidarity and pragmatism in the uprisings, and built an iron and steel Great Wall with close ties with the people of all ethnic groups, laying a good mass foundation for the uprisings. On the one hand, creatively implemented various policies and measures to promote national unity, formulated a series of principles, policies and decrees of the agrarian revolution, and adopted two business models of " sub-farming " and " co-farming " according to the wishes of farmers. The vigorous agrarian revolution won the support of the vast majority of farmers. The ethnic minorities, together with the

Han people, carried out the vigorous agricultural and military movements, and set up the glorious banner of "armed separatism of workers and peasants" in the southwest of Guangxi. On the other hand, the cultivation of a large number of ethnic minority cadres, who are familiar with the local situation and have close ties with the public, has enabled the rapid spread of The Communist Party of China of China of China's ideas and advanced thinking^[5]. , faith takes root in ethnic minority areas.

The revolutionary bases of The Left and The Right River Regions flourished, once growing to include two regular Red Armies, numbering nearly 10,000, and expanding the red area to more than 20 counties, covering an area of about 50,000 square kilometres, making it one of the more famous bases at the time, echoing the revolutionary bases in other places and jointly promoting the revolutionary cause across the motherland. The revolutionary ideal is higher than heaven, firm ideals and beliefs, and patriotism for the people are also important sources of good style for the success of The Baise Uprising and The Longzhou Uprising.

3. The Necessity to promote the fine style of the revolutionary martyrs of the Left and The Right River Regions in the new era

All national heroes are the backbone of the Chinese nation. Their deeds and spirit are a powerful driving force for us to move forward. China's construction of a socialist modern power in a world full of uncertainty and complexity requires more spiritual and belief power.

3.1. Building faith for the people of southwest Guangxi in the new stage of development

Under the leadership of The Communist Party of China, the revolutionary martyrs of The Left and The Right River Regions not only achieved great revolutionary successes, but also made the spark of the revolution a prairie fire in the border ethnic areas of southwest Guangxi. During the period of reform and opening up, due to the constraints of natural, historical and social conditions, the economic development in southwest Guangxi was relatively slow and the level of economic development lagged behind other regions. In 2020, China has built a well-off society in an all-round way, and the southwest region of Guangxi has also started a new journey of building a socialist modern power with the people of the whole country. The difficulties and challenges faced in the new journey need to be supported by strong belief forces. In the new era, the internal and external environment faced by Southwest Guangxi has undergone great changes compared with the revolutionary war era. Opportunities and challenges coexist, and more opportunities for development. In the new era, Southwest Guangxi has changed from the end of regional economic development to the forefront of China's opening up and cooperation with ASEAN countries and the node city of the Belt and Road strategy. Under this development background, in order to realize the great economic and social development and realize the great cause of rejuvenation in the southwest of Guangxi, it is necessary to absorb nutrients from the deeds and fine style of the ancestors. The Baise Uprising and The Longzhou Uprising that occurred on this land have accumulated rich experience and useful exploration. The fine style formed in the revolutionary process is the best nutrition agent, which can provide the fine style power for the southwest of Guangxi in the new development stage.

3.2. Gathering consensus for the people of southwest Guangxi to rise to the occasion

Since the 18th National Congress, the southwestern region of Guangxi has received strong support from national strategies and policies and has become a policy depression. In 2015, the state issued the <Vision and Action for Promoting the Construction of the Silk Road Economic Belt and

the 21st Century Maritime Silk Road>; in 2018, it issued the <Overall Plan for the Construction of the Financial Opening Portal for ASEAN in Guangxi Zhuang Autonomous Region > ; in 2019, it successively issued the< Overall Plan for the Western Land and Sea New Channel > and the <Circular of the State Council on Printing and Issuing the Overall Plan for Six New Free Trade Pilot Zones> ; in 2020, it issued the <Guiding Opinions of the Central Committee of The Communist Party of China and the State Council on Promoting the Development of the Western Region in the New Era to Form a New Pattern>.In 2020, the State Council will agree to set up the Baise Key Development and Opening-up Pilot Zone in Guangxi, and in 2021, it issued the<Opinions of the State Council on Supporting the Revitalisation and Development of Old Revolutionary Areas in the New Era>etc National strategy and policy. These major strategies related to the southwest of Guangxi bring more development opportunities to the local area, but the strategies and policies from the introduction to the implementation to the economic effect not only need a certain amount of time to precipitate, but also need to implement and promote the specific operation at the regional micro level, and there will be many difficulties, challenges and risks in the process.The fine style of work of revolutionary martyrs in The Left and The Right River region has played a huge role in the arduous environment of the baise uprising and the longzhou uprising. The heroic deeds have inspired countless people and raised the hope of struggle. In the new era, we can also fully carry forward the fine style of work of revolutionary martyrs to achieve the goal of uniting the masses of cadres and the people to form a consensus on development and help the southwestern guangxi region to realize the dream of common rejuvenation.

3.3. Adding momentum to the shared dream of rejuvenation in the Southwest Guangxi

Nowadays, the economy of southwest Guangxi has made great achievements, and a well-off society has been built in an all-round way. The development foundation has been consolidated, the development blueprint has been drawn, and the development momentum is full. In the war years, the goal and direction of the heroic revolutionaries in The Left and The Right River Regions were realize national independence and people's stability. The theme of the new era is to achieve common prosperity and build a strong socialist modernization country, and lead the people to achieve the goal of common prosperity. This requires the continuous deepening of the new connotation of the revolutionary heroic style of The Left and The Right River Regions in the new development stage and the new context. Combined with the actual situation, the era value of the revolutionary heroic style of The Left and The Right River Regions will be glowed, so that the southwest of Guangxi will give full play to the revolutionary heroic style. The engine of cultural infiltration, economic development, social progress, concept change and power construction will add impetus to the development of the dream of common rejuvenation in the southwest of Guangxi.

4. Strategies for promoting the fine style of the martyrs of The Left and The Right River Regions Revolution in the new era

Nowadays, the economy of the southwest Guangxi region has made great achievements, and a moderately prosperous society has been built at the same time, the foundation of development has been solidified the blueprint of development has been drawn, and the momentum of development is full. During the war years, the goal and direction of the revolutionary martyrs of the Left and Right River were to achieve national independence and stability for the people. The theme of the new era is to achieve common prosperity and build a good socialist modern power, leading the people to achieve the goal of common prosperity, which requires continuous in-depth excavation of the fine style of the revolutionary martyrs of The Left and The Right River Regions in the new stage of development and the new context of the new connotation, combined with the actual situation to

renew the excellent style of The Left and The Right River Regions revolutionary martyrs of the value of the times, so that the Southwest Guangxi region give full play to the fine style of the revolutionary martyrs of cultural infiltration, economic development, social progress, change of concept. This will enable the region to give full play to the role of an engine for cultural immersion, economic development, social progress, conceptual change and power building, and add impetus to the development of the southwest Guangxi region in the common pursuit of the dream of revival.

4.1. Enriching the Image of Martyrs and Sublimating the Value of Red Culture

The martyrs' style to promote the plight of the martyrs originated from the image of the martyrs blurred, character formation ages, so to enrich the image of the martyrs sublimation of red culture era value. One is to enrich the historical materials related to the martyrs three-dimensional multi-dimensional display of the image of martyrs. Organize professionals to visit the martyrs themselves, their relatives, comrades, consult archives, memorials and sites, collect and excavate historical materials about the martyrs' family situation, school career, revolutionary process and revolutionary events etc, to enrich the character traits, visualize and three-dimensionalize the martyrs' images; The second is to integrate the characteristics of the times to sublimate the style of the martyrs. Keeping up with the economic and social development changes, we deepen the revolutionary deeds in a contemporary and close to life way, transform the background of the times in which the character of the martyrs was produced into thinking about the present life and work, transform the grand narrative of the martyrs' family sentiment into the care of personal destiny and future, and implement the sentiment and image of the martyrs who are not afraid of sacrifice and the revolutionary ideal is higher than the sky into the realistic motivation for individuals to realize the value of life^[6]. Inspire the majority of people in the southwest Guangxi region to fight to guard the frontier down to the grassroots in the workplace willing to dedicate, indifferent to fame and fortune, but also to adhere to the pioneering and innovative, factual style.

4.2. Meeting the Needs of the Audience in Propaganda Technology in the Light of the Characteristics of the Times

The people in the network era are different from any previous period in the way of thinking, the channels of receiving information and the ability to understand information. The audience is more inclined to acquire knowledge and receive education from the network. The propaganda of martyrs' fine style should get rid of the dull and single form, and constantly update the form of communication to adapt to the audience's modernization, diversification and personalization and needs^[7]. First, the propaganda department 's diversified generation and ' multi-channel release ' of the heroic style on platforms such as WeChat, QQ and short video, and diversified and personalized processing of images, texts, sounds, and videos to further enhance the dissemination speed and breadth of the heroic style among the masses ; The second is to accelerate the dissemination of the fine style of martyrs niche connotation, in the face of different audiences, combined with different areas, different industries, different groups of people to carry out scientific design, choose different ways of publicity, the dissemination of different content, and thus enable it to meet the needs of all levels, and constantly strengthen the dissemination of the fine style of martyrs and the relevance and effectiveness of the heritage content; Thirdly, each memorial site to push the new increase in new media technology elements, the use of holographic projection, multimedia scenes, multi-touch screen and VR technology and other digital technologies to enhance the vividness and experience of the revolutionary display exhibition, so that the audience more realistic feel the revolutionary cultural relics. so that the audience immersive, focus on the virtual scene in front of the audience to enhance the sense of experience. In the process of diversified and diversified propaganda, the public

in the process of entertaining learning subconsciously inherit the fine style of martyrs and establish the awareness of learning revolutionary martyrs.

4.3. Enhancing the human dimension and innovation of missionary tools

At present, the interpretation system of the relevant memorial venues in The Left and The Right River Regions revolutionary bases is mainly based on traditional forms such as text and picture expression. However, due to the huge space and information capacity, the interpretation appears monotonous and unfriendly, and there is a certain psychological distance between the audience and the real event. The audience can only have a ' cursory ' understanding, which makes it difficult to achieve the ideal state of the revolutionary events and the propaganda and education effect of the fine style. Firstly, experts in revolutionary history can try to combine the characteristics of ethnic minorities and present the stories and good practices of martyrs in the form of songs, dramas, dances and totems with ethnic characteristics to enhance the vividness and liveliness of the dissemination of martyrs' deeds; secondly, each mission field can create thematic preaching weeks with clear themes and distinctive orientations around the good practices of the revolutionary martyrs of The Left and The Right River Regions in batches according to the propaganda needs, and carry out roving preaching in the region for different groups of people; once again, experts in relevant fields, university teachers and party school researchers are invited to work together to compile short stories and fables based on historical materials and events and carry out roving preaching for different groups of people. Again, experts in relevant fields, university teachers and party school researchers are invited to compile small stories and fables based on historical materials and events that contain the fine style of the martyrs of The Left and The Right River Revolution and carry out normalized propaganda in each school^[8], to attract young students, attract them to learn history, understand heroes, feel the revolutionary fine style and inherit the red bloodline.

4.4. Creating a social atmosphere of public opinion to carry forward the fine style of heroes and martyrs

The Left and The Right River Regions have a permanent population of more than 5 million people, but at present, the number of groups that learn and appreciate the fine style of work of the heroes and martyrs of The Left and The Right River Regions revolutions is relatively small. Only the staff of Party committees, governments, public institutions and state-owned enterprises at all levels rely on sports-style propaganda and education, major time nodes, and learning for a certain purpose. The general public has not yet formed an atmosphere in the whole society in which the heroic deeds and fine style have not been thoroughly and systematically learned, and the heroic qualities have not been inherited. Therefore, it is necessary to form a consensus on the fine style of The Left and The Right River Regions revolutionary martyrs without starting point to gather the hearts of the people. First of all, the era background, development history and contemporary values of the martyrs' deeds are compiled and integrated into the teaching process of basic and higher education within the region, or make the readings mandatory for extracurricular study for primary and secondary school students, so as to enhance the image of the martyrs' fine style among the majority of young students; again, in the era of integrated media, network communication is more in line with the characteristics of the audience. Local new media platforms and fusion media centers should take the responsibility of spreading the fine style of the revolutionary martyrs of The Left and The Right River Regions to the general public. The platforms should adjust the output form of red works, no longer limited to launching complete long articles, but can adopt new modes of dissemination such as short videos, animation, expression packs and dynamic pictures to mobilize the audience's sense of novelty and enhance the people's sense of participation. Finally, municipal

media organizations should carefully organize and create a thematic program containing the fine style of the martyrs and the need to model the fine style of the martyrs in the southwest Guangxi region, which has entered a new stage of development, and broadcast it once a week in prime time so that more people can understand the deeds of the martyrs and feel the fine style of the martyrs.

4.5. Constructing a Three-in-One Promotion System of Classroom Teaching, Campus Activities and Social Practice

According to the data of the Ministry of Education, by 2021, China's higher education population has reached 240 million, the total number of college students has reached 44.3 million, and the gross enrollment rate of higher education has reached 57.8 %. The future of the country lies in the youth, and the hope of the nation lies in the future generations. As the successors and future builders of building a modern power, college students' inheritance of heroic character greatly affects the country's promotion of red genes. There are a large number of colleges and universities in Baise City and Chongzuo City, with more than 100,000 students on campus, college students start learning from the martyr role models around them, and universities should make good use of regional red resources to build a martyr style promotion system that works in concert with classroom teaching, campus activities and social practice^{[9][10]}. Firstly, in the teaching process, the full-time teachers of Civics and Professional Courses design the outlook on life, values, ideals and beliefs, and the spirit of China into the teaching contents according to the teaching points, and integrate the deeds and historical materials of the martyrs of The Left and The Right River Regions into them, and conduct thematic, discussion and seminar teaching to improve the effectiveness of the integration of red culture into teaching; secondly, in the annual exhibition, club activity month, campus radio, cross-year party, special performances and other The second is to carry out thematic education on red culture with annual exhibition, club activity month, campus broadcast, New Year's Eve party, special performance and other campus activities as the main opportunity to form red clubs, carry out red study tours, create red dramas, carry out thematic essays, design thematic table stickers and other activities with the goal of promoting the character of martyrs; the third is to move red education out of campus into major revolutionary memorials and sites and cooperate with them to transport interpreters and volunteers to achieve the purpose of experiential education.

5. Conclusion

A nation can not be without heroes. A nation goes further and moves towards a brilliant future, it should not forget the heroes and martyrs who sacrificed to lay the foundation for all this development, nor should it forget the character and belief contained in their revolutionary deeds. Especially for a country that has suffered aggression for such a wide range, for such a long time, for such a deep degree of injury and for such a large number of victims since modern times, the Chinese people in the new era should consciously carry forward the fine style of work of heroes and martyrs. We should carry forward the fine style of work of the tens of millions of heroes and martyrs that have emerged in this red land, arm our minds with the fine style of work of heroes and martyrs, and build an ideological dam.

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