

A Study on the Contemporary Spiritual Values of the Sinicization of Marxism

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Abstract: As a macroscopic thought, Marxism is the core factor of revolution construction in China, and is also an important reason for promoting our overall development. In the whole thought cognition of Marxism, it has abundant theoretical results itself, and has produced a high fusion effect for Chinese socialism core. Marxism is a great philosophy with great practical significance for the inhabitants of China and the whole process of Chinese culture. This ARTICLE will discuss the contemporary spiritual value research of Marxism Sinicization, expound the development of Marxism Sinicization, and prove its own scientific nature. How to study Marxism to promote the effective effect of national cohesion, innovation and other fields.

1. Introduction

In the process of development under the guidance of Marxism and continuous localization and nationalization, we have won the victory of the new democratic revolution, established a great new China and a new government belonging to the people. In the whole process of reform and development after the founding of New China, China has always adhered to the spirit of Marxism and regarded it as the core content of China's development. Therefore, our country has made great achievements in its development, and people's living standards and happiness index are getting higher and higher. Through in-depth study and analysis of Marxist theory, we can know that in the process of building new China, in order to ensure the sustainable and healthy development of China's social economy, Marxism should be integrated with China's contemporary spirit. After a long and arduous struggle, China's overall economic strength has entered a new stage, in which Marxism has also demonstrated its own value. Therefore, it is of great practical significance to study Marxism and China's modernization spirit from the spiritual field.

2. Realizing its Own "Scientificity" in the Development of Marxism in China

"Marxism" is the abbreviation of "Marxist theory", which is a theory about the complete liberation of the proletariat and all mankind in the world. From the overall analysis of Marxism, we can see that Marxism consists of three major parts, namely "Marxist philosophy", "Marxist political economy" and "scientific socialism" ^[1]. Marxism has a profound influence on China. The current construction of socialism with characteristics in China is based on the development concept derived

from Marxist theory. The main body of Marxist theory includes two levels - “modern materialism” and “modern scientific socialism”.

For Marxism itself, it has obvious revealing effects with “nature”, “human comprehensive society” and “thinking value guidance”. In the era, it effectively pointed out that communist socialism is the development form of the future society. Marxism itself contains the scientific nature of “world outlook” and “methodology”. Since the advent of Marxism, it has become a basic tool for the proletariat to transform the world. In the proletarian concept, Marxism is the basic and comprehensive goal of the whole, but also the self-liberation of the whole human being, which is a great feat. The reason why Marxism has made great progress in the overall development of history is that it is based on its “historical materialism” and “surplus value theory”. In the process of scientific premise, it is very rigorous and scientific, and Marxism is based on “truth”. In this way, Marxist theory has been fully recognized in the practical activities of the proletariat in different countries^[2].

After the May 4th Movement, Marxism developed and spread rapidly in China, and a great Marxist party was established to devote itself to the liberation of the proletariat. Since then, China has always adhered to the core ideology of Marxism, followed its basic principles, and closely integrated these principles with China’s social development to ensure that our residents and the whole society move towards the goals set by the new society. Marxism is obviously “forward-looking” and plays an important role in planning and guiding the development of national economy and society, so we should integrate the basic principles of Marxism into the whole process of development. Through the great attempt of our country’s practice, it can be made clear that “Marxism” is the basic principle of national rejuvenation and development, and is an effective guarantee to maintain the healthy and sustainable development of social economy in the new era.

3. The Development of Marxism in China

In the process of the development of Marxism, Marxism has established the overall connotation and derived the ideology according to the actual situation in China^[3]. In the process of the overall influence of Marxism, Desdou Tertrasi first proposed “science with ideas”. However, this idea was born out of time and was soon given a derogatory meaning by Napoleon. Therefore, Marxism absorbed the ideological basis of the predecessors, and seriously criticized such phenomena, creating a real sense of “ideology theory”. In the theory of Marxist ideology, it has played a very far-reaching role in the social development and external influence of a country. Influenced by this, the leaders’ own overall thinking consciousness provides a definite direction for their future development. When analyzing Marxist leaders, such as Lenin, Mao Zedong and Deng Xiaoping, none of their overall core ideas is not for the well-being of the people of the country and the world. In addition, Marxist ideology theory was also inherited by western theorists and Frankfurt School. In the follow-up development, it has been continuously excavated and become an effective representative of Western Marxism. Therefore, in the academic circles, Marxist theory has endless topics. The corresponding materials generated in the research process provide effective reference for promoting the process of socialism with Chinese characteristics^[4].

4. The Relationship between Marxist Theory and China’s Excellent Traditional Culture

The integration of Marxism and China’s excellent traditional culture can achieve “interdependence”, “mutual promotion” and “complement each other”. In the overall development process, China’s central thought is consistent with that of Marxism. As an important basic theory for achieving revolutionary victory, China attaches great importance to the inspiration and cultivation of the Chinese national spirit^[5]. During the early development of Marxism, a large

number of humanistic feelings and national spirits were integrated, and many national heroes who were not afraid of life and death emerged, which encouraged China's revolutionary war to win. During the period of socialist construction, Marxism encouraged and produced a large number of excellent model figures, such as Wang Jinxi, through the integration of such excellent traditional cultures as hard working, which played a leading role in the development of social economy. Although Marxism is not the native culture of China, it has played a huge role in the development of China after its spread in China. Marxism has also achieved its own sublimation in the process of China's social and economic development, and has regained its strong vitality. The pioneers of Marxism combined with China's social reality, summarized the experience of the "Russian revolution", flexibly applied Marxism Leninism as a whole to China's revolutionary struggle and social and economic construction theory, and achieved fruitful results. At the same time, China's excellent traditional culture is further integrated with Marxism, forming Marxism with unique Chinese characteristics. In the process of Chinese traditional culture evolving into Chinese modern culture, it is more necessary to combine Marxism for subsequent development and improvement ^[6]. Marxism can also achieve its own theoretical improvement and development in the process of integration with China's excellent traditional culture, better guide practice, and lead the development of the times and society.

5. The Marxist Theory and our Contemporary Spirit have Obvious Fusion

The integration of the basic principles of Marxism and the contemporary spirit of China is an inevitable way for China's socialist development, and also the only effective channel. The integration of Marxism does not have any compulsion. It has the effect of "mutual attraction" with our own social environment and excellent culture. Therefore, there is no obstacle in the implementation of Marxism, and it has achieved the effect of popularization in a short time ^[7]. As an inevitable requirement of the development of the times, China's spirit of the times and Marxism are interdependent and complementary, which effectively consolidated the overall stamina of China's development, increased national self-confidence, and effectively enhanced the cohesion and centripetal force of China's contemporary spirit. At the same time, reform and innovation, as the core of the spirit of the times, also derive a new spirit of the times that is moving and inspiring in the integration with the basic theory of Marxism. In the process of integration of Marxism and China's contemporary spirit, it has also constantly realized its own development needs. Its important principles have been constantly practiced and verified in the development of China's society. In the process of continuous absorption, Marxist theory has been constantly improved and innovated, constantly guiding the further development of our country and society, and radiating new vitality.

6. Approaches to the Integration of Marxism and Chinese Contemporary Spirit

As the most important position of Marxism, China is very necessary for the integration of contemporary culture and contemporary spirit ^[8]. For young people, the integration of contemporary culture effectively reflects the overall construction needs, so that young people can form a patriotic view and assume the great responsibility for the construction of the motherland and national rejuvenation. At the same time, it can also enable the majority of young people to establish excellent moral values. In the process of education, we should strengthen the corresponding Marxist views, resist historical nihilism, and actively promote China's excellent national traditional culture.

More importantly, the combination with Chinese contemporary culture in the process of education can also help cultivate high-quality talents. Teachers can effectively improve the overall learning ability of students and promote their overall development by using the integration of

Marxism and contemporary spirit. In the face of the impact of foreign cultures, the integration of Chinese culture and Marxism, and the play of the leading role of culture itself, can effectively resist the impact of foreign cultures. In addition, in different regions, their overall learning level has certain “differences”. In learning, we should make full use of “differences”, better integrate Marxism, effectively promote the absorption of culture, strengthen students’ learning progress, and consolidate the dominant position of Marxism in school ideology. In order to better ensure the integration of Marxism, we need to strengthen certain efforts in teaching, follow the psychological characteristics and physiological habits of young students, and turn the spring breeze into rain. The main body of Marxism is very large, and there are many related branches. Students are easy to make certain errors in the learning process, which leads to a certain impact on the overall absorption of Marxism. In order to avoid this kind of influence, teachers must give centralized inspiration to students in the teaching process. Help students understand the true meaning of Marxism and its spiritual transmission, help students strengthen their understanding of Marxism, and better use the basic principles of Marxism in daily study and life.

Finally, we should make full use of modern media, take the common forms in the daily life of the masses as the carrier, such as books, newspapers, television, mobile phones, etc., and combine the characteristics and differences of various regions to publicize Marxism to the masses. Only by telling the truth, telling the truth, telling the truth, and letting the masses get in touch with their eyes, ears, and hearts can we better produce cohesion and centripetal force.

7. The Value of the Spiritual Fusion between Marx and China

There have been some significant changes in China’s current overall development situation. The integration of Marxism and our contemporary spirit needs to fully recognize the complexity of such changes, and make full use of the guidance and incentive effects generated by the integration of Marxism and contemporary spirit to better promote the overall development of China’s economy and society and effectively deal with various risks and challenges.

The integration and development of Marxism and contemporary spirit, first of all, must conform to the current characteristics of the times in China, deepen the integration of Marxism and contemporary spirit in China, effectively enhance the overall cultural soft power of our country, enhance cultural self-confidence, help each citizen form a correct and positive self-cognition, and in the process of globalization, form cultural self-confidence, and become a cultural power. Secondly, in the overall process of integration and development, our government should always firmly grasp the people centered proposition in Marxism, and put the interests of the people first. All development depends on the people, and the development results are enjoyed by the people. Finally, in the process of interaction and integration with other countries in the world, we should constantly absorb foreign advanced culture, take ourselves as the dominant role, learn from each other, and learn from each other. Only in this way can we meet the diverse cultural needs of the people, enrich their spiritual world, and better realize the cultural power. Therefore, we should further combine the important theoretical essence of Marxism and the spirit of keeping pace with the times with the characteristics of our contemporary social development, so that we can better strengthen the construction of our own cultural system, make our spirit of the times more centripetal and cohesive, better guide everyone to work hard, and ride the wind and waves on the great journey to achieve national rejuvenation.

8. Marxism and Chinese Contemporary Spirit can Produce Effective Cohesion

In the course of historical development, the Chinese nation has produced a certain “national cohesion”, which is also a centripetal force and an important spiritual force. National cohesion is

very important for a country. It is not only related to the country's future development, but also closely related to the country's existing "spiritual system", "economic system", "livelihood system", etc. First of all, the integration of Marxism and Chinese contemporary spirit can produce effective cohesion and stimulate the "belief consciousness" of the masses. Belief is very important. It has a strong psychological implication for people, which can urge people to do something well and obtain spiritual pleasure and satisfaction. Take the "Opium War" as an example. After the Opium War, China was called the "Sick Man of East Asia", which was highly despised. In order to get rid of the name of "Sick Man of East Asia", our people rose up to resist, repelled foreign invasion, overthrew the rule of feudal landlords and big capitalists, completed the new democratic revolution, improved the economic and social development in a very short time after the establishment of New China, and got rid of the name of "Sick Man of East Asia". It is because of the mutual integration of Chinese local cultural spirit and Marxism that a great cohesion has been generated and the Chinese revolution has been promoted to victory.

In addition, the central ideology of Marxism can also effectively increase the "centripetal force" of our people. In the process of social sustainable development, the spiritual strength has been consolidated, and through this consolidation, the economic society has also been comprehensively improved. In the process of the localization of Marxism in China, China has thoroughly implemented the basic principles of Marxism. In the process of construction, we have developed on the basis of the people and rely on the people to fully mobilize the enthusiasm of the overwhelming majority of the people. In addition, China adheres to the principle of "making everyone rich" and has also provided concentrated assistance to some poor residents, which is highly consistent with the core theory of Marxism. Marxism can better strengthen the ideological construction, improve the political superstructure and better guide social development by integrating with the contemporary era and national spirit of China. At the same time, it can promote the socialist modernization process of our country, improve the overall material living standard of our residents, deepen the trust between the people and the government, form an intimate solidarity system, and enhance the national competitiveness. It can be seen that the contemporary spiritual value of sinicization of Marxism can effectively establish China's future development system.

Finally, the combination of Marxist thought and China's contemporary social characteristics and broad practice has produced the spirit of the times with keeping pace with the times, reform and innovation as the core, which plays a huge leading role in the development of our country and society, has a cohesive effect on the people of all ethnic groups in the country, and constantly promotes the people of our country to work hard, blaze new trails, and strive for a better and happier life. We are striving to realize the Chinese Dream of the great rejuvenation of the Chinese nation. Marxism has also achieved its own sublimation in the vast land of China and in the great practice of countless people, better integrated with our contemporary spirit, and constantly coruscate new vitality.

9. Conclusions

To sum up, Marxism is not only a great theory and ideology, but also an important ideological system for China's socialist development. As a basic thought and an effective tool in the development of the country's social economy, Marxism is fully political, and its own ideology is also needed by the proletariat and the masses.

The power of spirit is very huge and can play a huge role. Once it is widely spread among the masses, Marxism will also achieve its own leap and be full of vitality. In the embodiment of the overall spiritual value, the integration of China's contemporary spirit and Marxism can effectively promote the construction of a modern socialist power, and enable the younger generation to further

inherit and carry forward China's excellent cultural ideas.

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