

Analysis on the Way to Carry Forward the Spirit of Beidahuang and Practice the Socialist Core Values

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Abstract: The spirit of the Beidahuang is a concentrated embodiment of the political consciousness, spiritual realm, moral sentiment, will character, code of conduct and work style of the heroic Beidahuang people in the development and construction of Heilongjiang Reclamation area for more than 60 years, cultivated and exercised with youth and sweat, blood and life under specific historical conditions and extremely difficult circumstances. To a certain extent, the spirit of Beidahuang is similar and identical with the socialist core values, so we can take both into account and practice the socialist core values when carrying forward the spirit of Beidahuang. The spirit of Beidahuang has become more and more epochal and hierarchical in the process of development, which is formed under the role of socialist core values as support and promotion. While carrying out socialist core values, it can also promote and realize the interpretation and sublimation of Beidahuang spirit. From this point of view, the two are closely linked to each other.

1. Introduction

Taking the farm as the practice site, this paper explores and studies the ways to carry forward the spirit of Beidahuang and practice the socialist core values, fully practices the socialist core values in this site, and extensively develops the educational sites. Diversify the carrying body of education in order to further develop socialist core values and popularize the public. Carry forward and popularize the “three education” of Beidahuang, and carry out “moral lecture hall” and other related activities. Actively create educational classroom or thematic training to learn and practice socialist core values and speed up the pace of spiritual civilization construction. To vigorously carry out the selection activities of “best community service workers” and “three good families” and other model behavior personnel, so that the benchmark of promoting dedication, collective spirit, family virtue and individual fine quality can be regarded as the driving force of society and the vane of collective learning. So that farm moral and spiritual construction has a typical demonstration and standard. Carry forward the traditional virtues, advocate “three levels of love”, that is, “care for others, care for society, care for nature”,^[1] implement the poverty alleviation policy of helping in pairs, and carry out volunteer activities such as” neighborhood watch “in an all-round way. Care for left-behind children, empty nest elderly, migrant workers or disabled people, so that they fully feel the warmth of society, happy life; popularize the knowledge of civilized etiquette, promote the cultural construction of farms; protect the ecological environment, promote the construction of ecological civilization, cultivate the concept of caring for the environment and advocating nature.

Starting from the details, we should advocate social responsibility and correct values, spread positive social energy, and make good work style, party style and political style be irrigated and formed under the excellent atmosphere of family unit and community unit.

2. Publicity and Education through the Mobilization of Collective Forces

In carrying out the education of socialist core values, the farm should be guided to give full play to its subjective initiative, and on this basis, all personnel should respond to the practice of socialist core values, whether party members, cadres or ordinary people. This task should be carried out. Party members and cadres should play a leading and promoting role, make the main theme of society widely spread, and take the socialist core values system as the foundation, so that the education work can be carried out actively. At the same time, the socialist core values can be combined with all kinds of education to popularize them to the campus and the family, the campus can be integrated into the socialist core values education through classroom teaching, campus culture dissemination and student management, and the family can carry out the socialist core values education through the construction of family style and family education. Through this process, the people can create healthy and scientific ideas and thinking to resist the negative effects of bad style and wrong values. In order to achieve the best effect of the education of socialist core values:^[2] we need to vigorously propagate it, step by step and object, and the choice of propaganda intensity can be based on the strength of the acceptance ability of different personnel. In other words, farm-based education should be carried out in a tailored and individualized manner, using appropriate educational methods and tools, and in a planned and structured manner. This kind of education should be carried out in turn by the following categories of people: party members, cadres, young people and crop growers, so as to carry out and promote the formation of socialist core values and the construction of socialist core value system as a whole.

3. Clarifying and Approaching the Subject of Education by Establishing a Model

The spirit of Beidahuang has two distinct characteristics, that is, the times and the group. The connotation and definition of the Beidahuang spirit will also change with the different times and social changes. What remains unchanged is the spirit of hard struggle, which is the core of the Beidahuang spirit. The development and widening of the Beidahuang spirit also make the reform of science and technology more in-depth. With the continuous improvement and development of socialist system, collectivism and team spirit are the cohesion of striving. The spirit of selfless devotion and consideration for others is also an indispensable part of socialist core values. In the process of developing the spirit of Beidahuang and practicing the socialist core value, we should also pay attention to the particularity of the group. Specifically, because of the different degree of experience, there are different ideas and opinions on the relationship between the two, and the choice of this group should be biased towards the people who are more connected with the Beidahuang, taking the time axis as the classification standard. Practice in farm education. First of all, we should vigorously carry out propaganda and education,^[3] and then organize excellent character learning activities, with the theme of practicing the typical representative of socialist core value. Study Guo Mingyi, Jiao Yulu, Pei Linzhi, Shen Hao and other historical and recent outstanding figures. In the process of propaganda, the people's preference and easy to accept ways are used, such as periodical books, newspapers and magazines, television broadcasting, posters, network media, mobile equipment software and so on in daily life, so as to achieve the effect of popularizing and propagating the socialist core values efficiently people. At the same time, the benchmarking and guiding role of typical characters can make grass-roots staff and party members and cadres learn actively and independently to a large extent. So that they have a goal, motivation to

play a leading role and demonstration role, point and face, so that all personnel seriously implement and implement the spirit of the Great Northern Wilderness in order to practice socialist values.

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