

Inheritance of Chinese Traditional Culture Based on Sinicization of Marxism

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Abstract: Chinese traditional culture has a civilization history of 5000 years, which is inclusive, harmonious and different, and has a long history, so it has different times spirits in different times. Under the new era background, it is extremely necessary to inherit Chinese traditional culture based on the sinicization of Marxism. In addition, the sinicization of Marxism is closely related to Chinese traditional culture, and they share the same background of the times. Moreover, the sinicization of Marxism is a manifestation of the combination of foreign culture and local culture.

1. Introduction

Since the Opium War, China began to enter a semi-colonial and semi-feudal society. Faced with a series of contradictions, a large number of intellectuals in the late Qing Dynasty constantly sought to adapt to the concept system of the society at that time to promote social reform. Subsequently, a futuristic historical belief which absorbed the western enlightenment historical view that history is not circular but progressive was introduced into our country, which liberated our people's ideological concepts and made the futuristic historical belief face the people. After that, under the new cultural trend of thought of "democracy" and "freedom" proposed by New Youth, our people's ideological concepts were further liberated. Under the influence of this era background, there were many ideological discourse competitions among intellectuals, but most of these ideological discourse did not conform to the development trend of the times at that time, and few of them could really take root in China. Therefore, when the related theories of Marxism and socialism began to land on the historical stage of our country in the late period of the New Culture Movement, this new idea which really suits our national conditions began to take root and sprout rapidly in our soil.

2. The Significance of Sinicization of Marxism

All scientific thoughts need to be based on ourselves and integrated with local culture for our use. Therefore, Marxism can stand out among so many social thoughts and become a beacon to guide China's development path, mainly because the CPC associates Marxist principles with the actual situation of the country, thus promoting the birth of Marxism in China.

2.1 Cultural Aspects

Compared with the long-standing cultural precipitation of Confucianism in China, Western

culture is more of a kind of liberalism. However, under the cruelty of the First World War, Chinese intellectuals realized that the social form based on utilitarianism, individualism and liberalism with Anglo-American liberalism is not a correct thought suitable for China's national conditions. Therefore, with the efforts of intellectuals, it is generally recognized that Marxism is a kind of thought that can provide a foothold for the society at the level of reform and value ideals. In Marxism, people are a community with more sense of society and history. Because the pursuit of “consistent” moral ideal in Chinese excellent traditional culture is consistent with the pursuit of morality and ideal in Marxism, Marxism is an idea that conforms to China's national conditions. However, the premise of the sinicization of Marxism is the resonance of Chinese cultural thoughts and Marxist thoughts.

2.2 Origin of Thought

Marxism comes from the traditional German thought. It is an ontology-based thought and philosophy, which will treat people as social history and truly exist, instead of equality and freedom in a simple sense. In many philosophers, we can see that they struggle unswervingly with the discourse of mechanical natural legal rights and modern scientific thinking. Because people can't exist without society, history and culture, they criticize “individualism” in capitalism. In German thought, freedom is public and value is not abstract. When each individual is full of sense of history and practice, and these individuals are connected with each other, such family, society and country are the embodiment of the community. From the perspective of Marxism, it is in line with the thought in Chinese traditional culture that “if you want to know the nature and man, you must know the changes in ancient and modern times”. Therefore, Marxism is in line with China's national conditions.

The sinicization of Marxism refers to the process of combining the basic thoughts of Marxism with the actual situation of our country, thus continuously forming the achievements of Marxism with Chinese characteristics that are suitable for our national conditions.

3. The Necessity of Inheriting Chinese Traditional Culture

Chinese traditional culture is inclusive, extensive and profound, and has very important social value. Traditional culture is the soul of national spirit, the core of national development and the source of national strength. The inheritance of Chinese traditional culture has a profound impact on the development and destiny of the country.

3.1 Enhance the Cohesion of the Nation

Chinese traditional culture is a link that runs through ancient and modern times for Chinese people. For Chinese people, Chinese traditional culture provides them with unique emotions, whether it is Qu Yuan, who “Long did I sigh and wipe away my tears, to see my people bowed by griefs and fears”, Fan Zhongyan, who “I wish to be the first to worry about the nation’s woes and the last to share in its prosperity”, or Lin Zexu, who “Were it to benefit my country I would lay down my life; What then is risk to me” With their own national integrity and noble feelings, they have written immortal chapters page by page. These ancestors have influenced generations of Chinese sons and daughters, and the inheritance of Chinese traditional culture has enhanced the national self-esteem, self-confidence and cohesion. It inspires every Chinese people to cherish the motherland and work hard, and blossom beautiful colors on the international stage.

3.2 Provide Rich Spiritual Wealth

The inheritance of Chinese traditional culture refers not only to the education in books and the transmission between words, but also to the spiritual sustenance and endless motivation. Every Chinese people will fall asleep listening to heroic stories from an early age, which makes contemporary young people face challenges and setbacks in life and everything unknown in the future with infinite love and admiration for the motherland. Every story of an ancestor's model and every famous sentence of a sage have influenced Chinese children, not simply instilling knowledge, but understanding the spirit. In addition, every story and every famous sentence is a lot of spiritual wealth in the inheritance of Chinese traditional culture.

3.3 Learn from the Concept of Governing the Country

In the inheritance of Chinese traditional culture for thousands of years, a set of unique political ideas has been gradually formed, with many methods and experiences of governing the country according to the concept of Chinese culture. For example, the concept of “one world in common” is the most ideal idea of governing the country based on “When the highest political ideal is implemented, the whole world is shared by people. People with noble moral character and capable people are selected, and (everyone) stresses honesty and fosters harmony. Therefore, people not only support their loved ones, but also raise their own children, so that the elderly can enjoy their old age, the mature people can serve the society, the children can grow up healthily, and the old without wives, the old without husbands, the young without fathers, the old without children and the disabled can all be supported.” in the Book of Rites, Li Yun. In addition, there are “the rule of virtue “,” to govern by doing nothing that goes against nature govern “,” hide one's ability and pretend to be weak “,” the extreme must be reversed, prosperity must decline” and so on, which contain the traditional Chinese culture. Learn from the past and the present, take history as the mirror.

4. The Importance of Inheritance of Chinese Traditional Culture Based on Sinicization of Marxism

A truth has been gradually proved in numerous practices: the application of Marxism must proceed from China's national conditions and adhere to the inheritance of Chinese traditional culture, in order to win the victory of China's revolution and construction. Therefore, it is of great significance to inherit Chinese traditional culture based on the sinicization of Marxism.

4.1 The Inheritance of Traditional Culture

The reason why Chinese traditional culture has a long history and enduring is that its core ideas such as “benevolence, people-oriented, honesty, justice, harmony and great harmony” keep pace with the times, and have different ideological connotations in each historical period, but its basic spirit and thoughts are consistent. Therefore, the stability and inclusiveness of Chinese traditional culture promote the sinicization of Marxism, and further promote the inheritance and development of Chinese traditional culture.

4.2 The Maintenance of National Security

In recent decades, people with ulterior motives have been tampering with history, fabricating false history, denying the mainstream of history, constantly attacking China from political, economic, cultural and other aspects, and discrediting China by unscrupulous means, using the network platform to publicize the corruption of Chinese culture. Xi Jinping kept a high degree of

vigilance and pointed out that it is necessary to affirm the guiding position of Marxism in China. Through history textbooks, the inheritance of Chinese traditional culture is beneficial to people, especially teenagers, to distinguish historical facts and right from wrong, and form correct ideas, values, historical views and cultural views. Therefore, the inheritance of Chinese traditional culture under the background of Marxism sinicization is conducive to improving people's awareness of vigilance and fighting spirit, cracking the attacks of people with ulterior motives ideologically, and thus safeguarding national security.

4.3 The Need for Cultural Self-Confidence

The most fundamental thing of cultural self-confidence is to have a self-confident culture. History has repeatedly proved that Chinese excellent traditional culture can be the foundation of cultural self-confidence. China has experienced many hardships in history, but the Chinese nation still thrives today. Even though it has suffered so many hardships and setbacks, it will still be reborn in blood, which is closely related to the strong supporting force of Chinese traditional culture, and this supporting force will show strong strength at every historic critical moment. At present, the sinicization of Marxism is endowed with the mission of becoming a supporting force. Chinese traditional culture has been inherited in the process of sinicization of Marxism, endowed with new connotations in the new era, and has become the cornerstone of Chinese people's firm cultural self-confidence.

4.4 The Fight for the International Discourse Right

The fight for the international discourse right is a long process. Since China appeared on the international stage, it has been fighting for the international discourse right, which is closely related to the foreign policy of the country and the international order. Since the 18th National Congress of the Communist Party of China, China has opened up a new situation of diplomacy with a proactive and proactive attitude. In addition to spreading Chinese culture, China has also actively advocated strengthening dialogue and exchanges between different cultures and learning from each other. China is not only willing to share Chinese traditional culture and ideological wisdom with the world, but also actively welcomes other countries to exchange their excellent culture with China. In the process of actively developing and spreading Chinese traditional culture, the scope of dissemination of Chinese traditional culture has been further expanded, and Marxism in China has been more widely recognized. Then China's soft power has also been further promoted and developed.

4.5 The Solution of World Development Problems

The sinicization of Marxism plays a crucial role in the construction of socialism with Chinese characteristics. In addition, the successful practice of building a socialist country with Chinese characteristics is not only a matter for China alone, but also changes the fate of the Chinese nation, and provides construction experience and precedent for the vast number of developing countries. Based on the national conditions of our country and drawing lessons from the excellent institutional culture of other countries, China's practice provides a good reference and experience for the inheritance of traditional culture of other countries.

5. Conclusion

The Chinese nation is a nation with historical consciousness and cultural thinking, and has always attached importance to the inheritance and protection of culture. In the process of the

development of the times, new social thoughts are constantly pouring into China, and the sinicization of Marxism is the most suitable thought and theory for China. History is created by the people, so Chinese traditional culture is the cultural origin of Marxism in China. The sinicization of Marxism contains the connotation of combining with Chinese traditional culture. The inheritance and development of Chinese traditional culture is to persist in serving and relying on the people, which is similar to Marxist thought. Therefore, the inheritance of Chinese traditional culture is of great significance: enhancing national cohesion, providing rich spiritual wealth and drawing lessons from the idea of governing the country. Numerous practices have proved the importance of the inheritance of Chinese traditional culture based on the sinicization of Marxism. Therefore, the inheritance of Chinese traditional culture based on the sinicization of Marxism plays an important role in the inheritance of traditional culture, the maintenance of national security, the need for cultural self-confidence, the fight for the right to speak internationally, and the solution of world development problems. Under the background of sinicization of Marxism, we should adhere to the direction of inheriting Chinese traditional culture guided by Marxism, persist in inheriting and developing Chinese traditional culture in practice, and insist on taking the fundamental interests of the people as the criterion for judging the inheritance of Chinese traditional culture.

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